

# Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of \$25.00  
(Make checks or money orders payable to Madison County).

Name of Organization/Individual Barbara Jones  
Type of Event Reunion Event Date ~~07/01/2023~~ 07/01/2023  
Requesting: Front of Park  Back of Park  (Select One Please)  
Start Time 8:00 a.m. End Time 8:00 p.m.  
Contact Name Barbara Jones Cell phone# 601-640-8286  
Contact Address (street, city, zip) 519 King Ranch Rd  
Alternate Contact Alvin Seals Alternate Cell # 601-203-9332

## RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity which would possibly damage the grounds or equipment is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes \_\_\_\_\_ No \_\_\_\_\_ (\$50.00 additional utility charge)

Will portable toilets be used? Yes \_\_\_\_\_ No \_\_\_\_\_ (\$100.00 per day additional fee)  
If so, Call McGraw "Gotta Go" Portable Toilets; Phone - 601.879-3969

\_\_\_\_\_ I understand I am responsible for the portable toilets (initial please)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature: Barbara Jones Date: 02/06/2023

\*For additional information please call 601-855-5500\*

**RECEIPT** DATE 2/7/2023 No. 235118

RECEIVED FROM Barbara Jones \$50.00

Fifty dollars DOLLARS

FOR RENT Layers Park / Front + Back / July 1 + 2, 2023

FOR \_\_\_\_\_

ACCOUNT	50	-	<input type="radio"/> CASH	
PAYMENT	50	-	<input checked="" type="radio"/> CHECK # <u>4058</u>	FROM _____ TO _____
BAL. DUE	-		<input type="radio"/> MONEY ORDER	
			<input type="radio"/> CREDIT CARD	BY <u>[Signature]</u>

3-11